

Subject: Report from Adam Curran dated June 5, 2025 re 2024 Municipal Accessibility Advisory Committee (MAAC) Annual Report

File No.

Res. 2025 - _____

Moved by Councillor: _____

Seconded by Councillor: _____

That Report to Council CSBU 2025-21 dated June 5, 2025 from Adam Curran re 2024 Municipal Accessibility Advisory Committee (MAAC) Annual Report be referred to the General Government Committee.

Carried

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Carried as amended

☐

Lost

☐

Conflict _____

Endorsement of Chair _____

Yeas _____

Nays _____

Record of Vote (*Upon Request of Councillor* _____)

Signature of Clerk _____