

North Bay, ON July 12, 2022

Subject: Report from Adam Curran dated June 28, 2022 re Trout Lake Study and Management Plan

File No.**Res.** 2022 - _____**Moved by Councillor:** _____**Seconded by Councillor:** _____

That Report to Council CSBU 2022-38 dated June 28, 2022 from Adam Curran re Trout Lake Study and Management Plan be referred to the Community Services Committee.

Carried

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Carried as amended

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Lost

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Conflict_____

Endorsement of Chair_____

Yeas _____

Nays_____

Record of Vote (*Upon Request of Councillor* _____)

Signature of Clerk_____